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Learning Report – SMART PEN

Course Code: <CODE>



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| **Ver. Rel. No.** | **Release Date** | **Prepared. By** | **Reviewed By** | **Approved By** | **Remarks/Revision Details** |
| 1 | 19/09/2020 | RAJINI R |  |  |  |
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**Document History**

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**DESIGN**

**UML diagram**

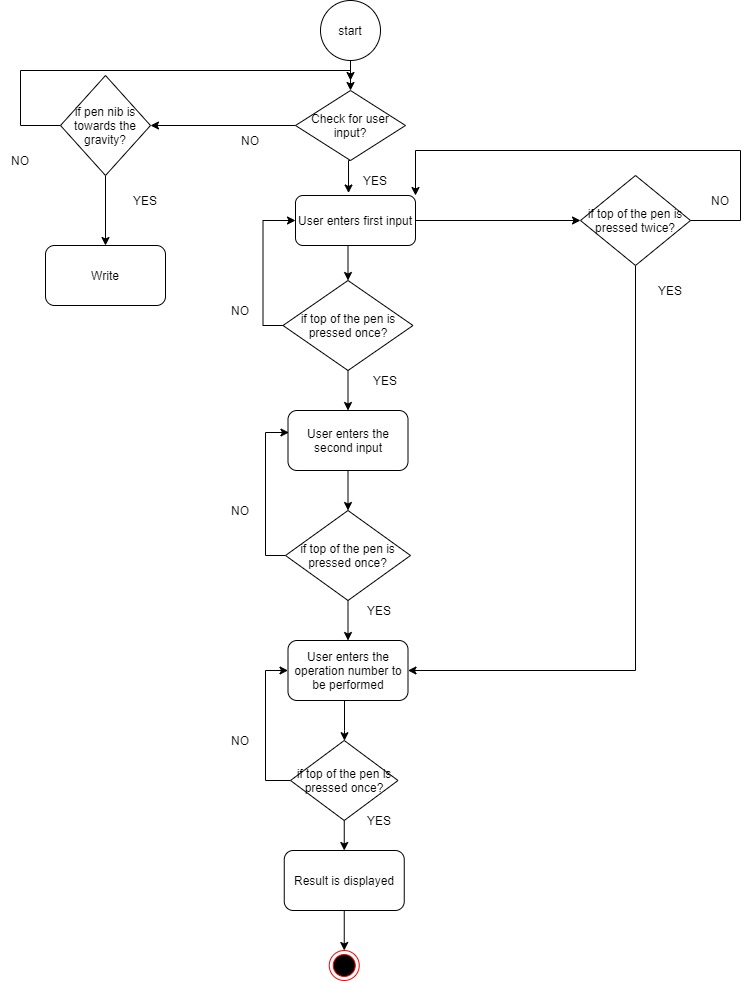
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Figure 1 Activity diagram

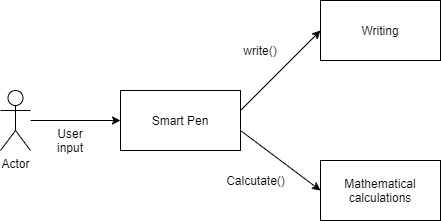
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Figure 2 Communication diagram